

**Agenda**

**City Council Special Committee on Resiliency**

**Subcommittee on Environmental Planning**

**Friday, November 13, 2020**

**4:00 P.M.**

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| **Welcome/roll call/quorum determination** | **Chairman Carlucci** |
| **Review of agenda** | **Brooks Andrews** |
| **Presentation and Q&A – JTA Sustainability Program** | **Alexander Traverse** **Sustainability Program Manager****Greer Gillis****VP Planning and System Development** |
| **Working group reports** | **Working group spokespersons** |
| **Next steps** | **Brooks Andrews** |
| **Adjourn** | **Chairman Carlucci** |